Day 1, Monday
Mark 14 :1-11
Jesus Anointed at Bethany

1 Now the Passover and the Festival of Unleavened Bread were only
two days away, and the chief priests and the teachers of the law
were scheming to arrest Jesus secretly and kill him. 2 "But not during
the festival," they said, "or the people may riot."

3 While he was in Bethany, reclining at the table in the home of
Simon the Leper, a woman came with an alabaster jar of very expen-
sive perfume, made of pure nard. She broke the jar and poured the
perfume on his head.

4 Some of those present were saying indignantly to one another,
"Why this waste of perfume? 5 It could have been sold for more than
a year's wages and the money given to the poor." And they rebuked
her harshly.

6 "Leave her alone," said Jesus. "Why are you bothering her? She has
done a beautiful thing to me. 7 The poor you will always have with
you, and you can help them any time you want. But you will not
always have me. 8 She did what she could. She poured perfume on
my body beforehand to prepare for my burial. 9 Truly I tell you,
wherever the gospel is preached throughout the world, what she
has done will also be told, in memory of her."

10 Then Judas Iscariot, one of the Twelve, went to the chief priests to
betray Jesus to them. 11 They were delighted to hear this and prom-
ised to give him money. So he watched for an opportunity to hand
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in the Story...

As you experienced this biblical account and you have found yourself drawn into the story through this character you are no longer a passive observer, but an involved "actor in the scene".

Which character do you identified with the most? What draws you toward him or her?

How does it affect your perception of the story?

As this character in the story, what do you feel? What is your emotional response?

Does this response shape the way you respond to Jesus? If so, how?

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Day 2, Tuesday
Luke 22:7-23
The Last Supper

7 Then came the day of Unleavened Bread on which the Passover
lamb had to be sacrificed. 8 Jesus sent Peter and John, saying, "Go
and make preparations for us to eat the Passover."

9 "Where do you want us to prepare for it?" they asked.

10 He replied, "As you enter the city, a man carrying a jar of water will
meet you. Follow him to the house that he enters, 11 and say to the
owner of the house, 'The Teacher asks: Where is the guest room,
where I may eat the Passover with my disciples?' 12 He will show you
a large room upstairs, all furnished. Make preparations there."

13 They left and found things just as Jesus had told them. So they
prepared the Passover.

14 When the hour came, Jesus and his apostles reclined at the table.
15 And he said to them, "I have eagerly desired to eat this Passover
with you before I suffer. 16 For I tell you, I will not eat it again until it
finds fulfillment in the kingdom of God."

17 After taking the cup, he gave thanks and said, "Take this and divide
it among you. 18 For I tell you I will not drink again from the fruit of
the vine until the kingdom of God comes."

19 And he took bread, gave thanks and broke it, and gave it to them,
saying, "This is my body given for you; do this in remembrance of
me."

20 In the same way, after the supper he took the cup, saying, "This
cup is the new covenant in my blood, which is poured out for you.
21 But the hand of him who is going to betray me is with mine on the
table. 22 The Son of Man will go as it has been decreed. But woe to
that man who betrays him!" 23 They began to question among
themselves which of them it might be who would do this.

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Day 3, Wednesday
Mark 14:32-42
Gethsemane

32 They went to a place called Gethsemane, and Jesus said to his
disciples, "Sit here while I pray." 33 He took Peter, James and John
along with him, and he began to be deeply distressed and troubled.
34 "My soul is overwhelmed with sorrow to the point of death," he
said to them. "Stay here and keep watch."

35 Going a little farther, he fell to the ground and prayed that if
possible the hour might pass from him. 36 "Abba, Father," he said,
"everything is possible for you. Take this cup from me. Yet not what I
will, but what you will."

37 Then he returned to his disciples and found them sleeping.
"Simon," he said to Peter, "are you asleep? Couldn't you keep watch
for one hour? 38 Watch and pray so that you will not fall into tempta-
tion. The spirit is willing, but the flesh is weak."

39 Once more he went away and prayed the same thing. 40 When he
came back, he again found them sleeping, because their eyes were
heavy. They did not know what to say to him.

41 Returning the third time, he said to them, "Are you still sleeping
and resting? Enough! The hour has come. Look, the Son of Man is
delivered into the hands of sinners. 42 Rise! Let us go! Here comes my
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Day 4, Thursday
John 19:16-27
Crucifixion

16 Finally Pilate handed him over to them to be crucified. So the
soldiers took charge of Jesus. 17 Carrying his own cross, he went out
to the place of the Skull (which in Aramaic is called Golgotha). 18
There they crucified him, and with him two others—one on each
side and Jesus in the middle.

19 Pilate had a notice prepared and fastened to the cross. It read:
jesus of nazareth, the king of the jews. 20 Many of the Jews read this
sign, for the place where Jesus was crucified was near the city, and
the sign was written in Aramaic, Latin and Greek. 21 The chief priests
of the Jews protested to Pilate, "Do not write 'The King of the Jews,'
but that this man claimed to be king of the Jews."

22 Pilate answered, "What I have written, I have written."

23 When the soldiers crucified Jesus, they took his clothes, dividing
them into four shares, one for each of them, with the undergarment
remaining. This garment was seamless, woven in one piece from top
to bottom.

24 "Let's not tear it," they said to one another. "Let's decide by lot who
will get it."

This happened that the scripture might be fulfilled that said,

"They divided my clothes among them
and cast lots for my garment."

So this is what the soldiers did.

25 Near the cross of Jesus stood his mother, his mother's sister, Mary
the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his
mother there, and the disciple whom he loved standing nearby, he
said to her, "Woman, here is your son," 27 and to the disciple, "Here is
your mother." From that time on, this disciple took her into his home.

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